

# Rotary Club of Sussex Inc.

[www.sussexrotary.org](http://www.sussexrotary.org)

Club # 6355 / District # 7810

Cowbell

April 20th 2009

**Attendance Bob B,, Donna,Andrew., Frank, Peter, Robert L., Bob K jr, Harley, Rhoda, Keri, Bruce, Dave, Wendy.**

**Absent:** Kim Cummings,, Haley. Tom. Murray, Kevin, Lou, Roger, Kathy, Barb, Kim P, Bob K, Roger

-GUEST SPEAKER-Mark Thorne Chairman of Kings Co. solid waste commission was introduced by Rhoda Wilson

-Mark just took on this position last May and still serves as town councilor for Sussex (11 years)

-This area is associated with the Westmoreland/Albert solid waste commission which is considered a leader in recycling.

-A surprise to me was the fact this area is achieving almost 90% compliance with the green/blue bag content policy.

-2 free nights per year will continue where you can dispose of a half ton load of garbage free, next one this fall.

-Because of our good recycling efforts our tipping fees are only\$ 87.89 per tone which is considerably lower than other areas.

-Household battery collection with sponsorship by local schools and Canadian Tire has been successful also.

-An interesting talk with lots of questions.A free handout bag and contents was available for everyone to take away.

Robert Lockhart thanked our speaker.

Other Business

-RLI Training was in Moncton this past weekend April 18<sup>th</sup>,with good representation from our club(Rhoda, Barb, Kim P, Donna)

-Adopt a highway clean up date is May 23<sup>rd</sup>, mark your calendars.

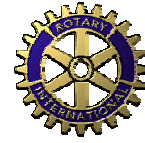
**-50/50 won by Lou McNamara**

**Upcoming Meeting Schedule**

**April Pets &Sets Training April 25th**

**April 27<sup>th</sup>-Bill Anderson Poley Mountain**

**May 4<sup>th</sup>-Representative of the Men of the Deep**



**-May 11<sup>th</sup> Doug Bailey-Corridor Resources**

**May 18<sup>th</sup>-Holiday**

**May 23<sup>rd</sup> Highway cleanup**

**May 25<sup>th</sup>-Business meeting and discussion on community room at civic center**

**May 29-31<sup>st</sup> Dist Conf St Andrews**

**June 27<sup>th</sup> Camp Rotary open house.**